

**Chief Officer Confirmation of Report Submission
Cabinet Member Confirmation of Briefing**


Report for: Mayor
 Mayor and Cabinet
 Mayor and Cabinet (Contracts)
 Executive Director
Information **Part 1** **Part 2** **Key Decision**

Date of Meeting	14 July 2021	
Title of Report	Church Grove Community Led Housing: Update and amendments to the Development Agreement	
Originator of Report	Laurence Neal	Ext. 43042

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	X	
Legal Comments from the Head of Law	X	
Crime & Disorder Implications	X	
Environmental Implications	X	
Equality Implications/Impact Assessment (as appropriate)	X	
Confirmed Adherence to Budget & Policy Framework	X	
Risk Assessment Comments (as appropriate)	X	
Reason for Urgency (as appropriate)		


 Signed:
 Cllr Paul Bell Cabinet Member for Housing
 Date: 05/07/2021


 Signed:
 Kevin Sheehan Executive Director for Housing, Regen and Public Realm
 Date: 05/07/2021

Control Record by Committee Support

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	